

KNIGHTS OF PYTHIAS - GRAND DOMAIN OF INDIANA  
PUBLIC EDUCATIONAL ASSISTANCE PROGRAM

REQUIREMENTS:

- 1) Must be a senior in any high school or home school and a resident of **Indiana**.
- 2) Must have a grade point average of **B (3.0)** or above when in high school.  
(copy of transcripts required and **MUST** accompany application). Transcript **MUST** include grade point average and, if available, rank in class. If **NOT** grading on the 4.0 scale, a copy of the grading scale used **MUST** be included with the application. Failure to do so may disqualify the application! Transcript may be the original or a duplicate copy.
- 3) Applicant **MUST** submit SAT or ACT test results if not on transcript.
- 4) Applicant **must** be registered in accredited college or university with proof of registration prior to disbursement of funds if you are a WINNER.
- 5) The application must be postmarked on or before January 25, 2019 to be eligible! NONE will be accepted after this date! No need for over night mailings, certified, etc. as long as they are POSTMARKED by the deadline! NO EXCEPTIONS FOR ANY REASON!
- 6) Applicant must submit the attached application. Application may be computer scanned or computer created in a word document to increase size of answer areas. **Question sequence must remain the same!** HAND WRITTEN ANSWERS ON ANY PART OF THE APPLICATIONS WILL NOT be accepted and will be immediately discarded!
- 7) Applicant **MUST** include a short typed essay (600 words or less) about your **GOALS AFTER GRADUATING** from college. (Attach separate sheet)
- 8) Applicant **MUST** include a short typed essay (600 words or less) regarding your need of financial help. (Attach separate sheet)
- 9) The selection committee annually discards 30% of the applications received for **NOT** following the rules! Don't become a statistic! Good Luck!

AWARD:

- 1) An award of \$1,000 for college expenses, such as books, room & board, tuition, etc will be distributed directly to the college or university office by the Grand Secretary of the Grand Lodge of Indiana in the name of the student. Disbursements **WILL NOT** be made directly to the student - **NO EXCEPTIONS!** If the student withdraws from school before said funds are used, they shall be returned to the Grand Lodge Knights of Pythias of Indiana.
- 2) All winners will be notified by the chairman by telephone by May 1, 2019. Please **DO NOT** call the chairman for results. If you desire a copy of the winners it will posted on [www.knightsofpythiasofnewcastle.com](http://www.knightsofpythiasofnewcastle.com) following the judging process.
- 3) All awardees will be required to submit Social Security numbers, student ID numbers and final school selection prior to check disbursement.

KNIGHTS OF PYTHIAS - GRAND DOMAIN OF INDIANA  
EDUCATIONAL ASSISTANCE PROGRAM APPLICATION

Name \_\_\_\_\_

Address \_\_\_\_\_  
(P. O. Box or Street) (City) (Zip Code)

Name of Parents/Guardian \_\_\_\_\_

Your Phone Number ( ) \_\_\_\_\_ E-mail \_\_\_\_\_

Residing With: Mother Father Both Parents or Other (be specific) \_\_\_\_\_ (circle)

Annual Family Income: \$ \_\_\_\_\_ Net \_\_\_\_\_ Gross (check one)

Father's Occupation: (be specific) \_\_\_\_\_

Place of Employment \_\_\_\_\_

Mother's Occupation: (be specific) \_\_\_\_\_

Place of Employment \_\_\_\_\_

List any of YOUR employers during your last two years of high school:

\_\_\_\_\_  
\_\_\_\_\_

List number of Brothers and Sisters and their ages: \_\_\_\_\_

How many of your family members are also enrolled in college? \_\_\_\_\_

What colleges do other family members attend? \_\_\_\_\_

\_\_\_\_\_

Explain any unusual family situations of which the committee should know \_\_\_\_\_

\_\_\_\_\_

Applicant's Full Name \_\_\_\_\_

Name and Address of High School now attending \_\_\_\_\_

High School Phone Number \_\_\_\_\_ Counselor's Name \_\_\_\_\_

Name and COMPLETE address of College(s) that you have applied to and/or been  
accepted \_\_\_\_\_

College(s) Phone Number (if available) \_\_\_\_\_

List any awards or honors achieved by you (be specific) \_\_\_\_\_

List school activities you participate in: \_\_\_\_\_

List community activities you participate in: \_\_\_\_\_

**Please postmark your application and other requirements by JANUARY 25, 2019  
to:**

**Dennis O. Adams, PGC, Chairman**

**P. O. Box 365**

**New Castle, IN 47362-0365**

Phone: 765-529-7712

E-Mail – indianaglkop@att.net

(For questions ONLY - NOT for sending entry!!!) None accepted on line!

Application blanks also available @ [www.knightsofpythiasofnewcastle.com](http://www.knightsofpythiasofnewcastle.com)

Click on "event forms" ...then on Academic Assistance PUBLIC/form/rules

**THIS IS NOT A PDF FILE AND CAN NOT BE FILLED OUT ON LINE!!**